

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

KENNY GUINN FOR GOVERNOR GOVERNOR  
 Name (print) Office (if applicable) District (if applicable)  
 5851 W CHARLESTON LAS VEGAS, NV 89146 702-870-8663  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☒ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

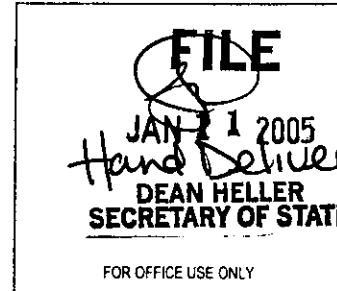
☐ **Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☒ **Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	.00	.00
2. Total Monetary Contributions Received of \$100 or Less	.00	.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	.00	.00
4. Total Value of In Kind Contributions Received in Excess of \$100	.00	.00

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	78,310.99	78,310.99
6. Total Monetary Expenses Paid of \$100 or Less	.00	.00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	78,310.99	78,310.99
8. Total Value of In Kind Expenses in Excess of \$100	.00	.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: *Kenny Guinn*  
 To the Best of my Knowledge!  
 EL201.doc Revised: Jan-04

Date: 1/11/05  
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REPORT PERIOD	ANNUAL
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**KENNY GUINN FOR GOVERNOR**

GOVERNOR

Name (print) \_\_\_\_\_

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**

**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

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**CAMPAIGN EXPENSES**Report Period **ANNUAL**

KENNY GUINN FOR GOVERNOR

GOVERNOR

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES****REPORT PERIOD # ANNUAL**

KENNY GUINN FOR GOVERNOR

GOVERNOR

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of #100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
LIGHT IMAGES 2912 S HIGHLAN DR STE I LAS VEGAS, NV 89109	D	01/08/04	895.00
KENNY GUINN 101 NORTH CARSON STREET CARSON CITY, NV 89701	C	01/08/04	1,323.00
THIS IS IT PROMOTIONAL PRODUCTS P.O. BOX 2557 DAYTON, NV 89403	D	01/15/04	258.00
US TREASURY OGDEN, UT 84201	J	02/25/04	1,299.00
DEMA GUINN 101 NORTH CARSON STREET CARSON CITY, NV 89701	H	03/05/04	646.54
KENNY GUINN 101 NORTH CARSON STREET CARSON CITY, NV 89701	C	03/09/04	3,937.76
DEMA GUINN 101 NORTH CARSON STREET CARSON CITY, NV 89701	C	03/09/04	2,148.50
CLARK COUNTY REPUBLICAN PARTY 574 S DECATUR BLVD LAS VEGAS, NV 89107	J	03/09/04	10,000.00
WASHOE COUNTY REPUBLICAN PARTY 465 S MEADOWS PARKWAY SUITE 13 RENO, NV 89511	J	03/09/04	1,000.00
JUDY BRUSA 101 NORTH CARSON STREET CARSON CITY, NV 89701	H	03/29/04	40.00
WHITE PINE HIGH SCHOOL 1800 BOBCAT DR ELY, NV 89301	J	04/15/04	1,000.00
GLEN TAYLOR ELEMENTARY SCHOOL 2655 SIERRA HEIGHTS DR HENDERSON, NV 89052	J	04/15/04	5,000.00
RAY RAWSON FOR STATE SENATE 2217 SCARLET ROSE DR LAS VEGAS, NV 89134	J	04/15/04	5,000.00

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**CAMPAIGN EXPENSES****REPORT PERIOD # ANNUAL**

KENNY GUINN FOR GOVERNOR

GOVERNOR

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of #100****Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See Previous Page) NRS 294.365	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
NEVADA WOMENS FUND OF RENO 770 SMITHRIDGE DR SUITE 300 RENO, NV 89502	J	04/15/04	1,000.00
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	A	04/15/04	40.00
JUDY BRUSA 101 NORTH CARSON STREET CARSON CITY, NV 89701	H	04/19/04	120.00
PUBLIC OPINION STRATEGIES 277 S WASHINGTON ST STE 320 ALEXANDRIA, VA 22314	G	04/27/04	2,500.00
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	04/30/04	26.49
JUDY BRUSA 101 NORTH CARSON STREET CARSON CITY, NV 89701	H	05/07/04	44.55
UNR FOUNDATION 102 MORRILL HALL / 162 RENO, NV 89557-0090	J	05/07/04	1,874.00
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	C	05/11/04	1,382.40
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	H	05/11/04	322.50
JUDY BRUSA 101 NORTH CARSON STREET CARSON CITY, NV 89701	H	05/14/04	43.52
STATE OF NEVADA REPUBLICAN 8625 W SAHARA AVE LAS VEGAS, NV 89117	J	05/19/04	10,100.00
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	H	06/16/04	47.61
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	06/21/04	12.21

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**CAMPAIGN EXPENSES****REPORT PERIOD # ANNUAL**

KENNY GUINN FOR GOVERNOR

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Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of #100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
WAYNE PEARSON 4277 RIMCREST ROAD LAS VEGAS, NV 89121	F	06/28/04	2,500.00
ESI 100 WEST LIBERTY 12TH FLOOR RENO, NV 89501	F	07/14/04	5,000.00
JASON GEDDES FOR RE-ELECTION 750 PUTNAM DR RENO, NV 89503	J	07/16/04	500.00
ROD SCHEER FOR RE-ELECTION 1790 N LESLIE #301 PAHRUMP, NV 89060	J	07/16/04	500.00
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	H	07/16/04	19.38
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	07/20/04	19.49
A CATERED AFFAIR 2811 S CARON ST CARSON CITY, NV 89701	H	08/17/04	432.00
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	H	08/17/04	89.65
DEMA GUINN 101 NORTH CARSON STREET CARSON CITY, NV 89701	A	08/17/04	31.68
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	08/20/04	16.44
NEVADA STATE REPUBLICAN PARTY 8625 S SAHARA AVE LAS VEGAS, NV 89117	J	09/07/04	1,000.00
LYNNETTE BOGGS MCDONALD 1704 QUEEN VICTORIA #103 LAS VEGAS, NV 89144	J	09/07/04	2,000.00
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	C	09/17/04	200.00

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Expenses in Excess of #100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
DEMA GUINN 101 NORTH CARSON STREET CARSON CITY, NV 89701	H	09/17/04	200.00
NEVADA STATE MUSEUM 708 N CURRY ST CARSON CITY, NV 89703	J	09/17/04	1,000.00
DEMA GUINN 101 NORTH CARSON STREET CARSON CITY, NV 89701	H	09/28/04	108.30
RE-ELECT MAYOR RAY MASAYKO 1500 W WASHINGTON CARSON CITY, NV 89703	J	09/28/04	1,000.00
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	09/20/04	19.58
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	C	10/08/04	2,279.88
DANNY TARKANIAN FOR SENATE 3796 LONG PEAK CT LAS VEGAS, NV 89103	J	10/08/04	2,000.00
GREENHOUSE GARDEN CENTER 2450 S CURRY STREET CARSON CITY, NV 89703	A	10/19/04	538.48
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	10/20/04	20.46
XO COMMUNICATIONS P.O. BOX 3064 LIVONIA, MI 48151	A	10/01/04	(12.52)
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	C	11/16/04	1,255.80
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	11/22/04	26.27
CARSON NUGGET 507 NORTH CARSOBN STREET CARSON CITY, NV 89701	H	11/29/04	2,268.07

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**CAMPAIGN EXPENSES****REPORT PERIOD # ANNUAL**

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District (if applicable)

Expenses in Excess of #100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CARSON VALLEY SCREEN PRINTING 2083-B S. LOMPA LANE CARSON CITY, NV 89701	A	12/07/04	233.00
GARY TEEL P.O. BOX 364 SILVER SPRINGS, NV 89429	H	12/07/04	450.00
DAN LUEVANO 2380 CLEARVIEW DRIVE CARSON CITY, NV 89701	H	12/15/04	1,200.00
PATRICIA WEBB 6577 APPLETREE CIRCLE LAS VEGAS, NV 89103	F	12/15/04	1,000.00
SMITH PRINTING P.O. BOX 20097 CARSON CITY, NV 89721	A	12/15/04	1,267.95
SWARTS & SWARTS CPA'S 5851 W CHARLESTON LAS VEGAS, NV 89146	F	12/15/04	1,000.00
AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096-0001	C	12/15/04	57.07
WELLS FARGO BANK P.O. BOX PORTLAND, OR 97228-6995	A	12/20/04	28.93

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN  
CONTRIBUTIONS****REPORT PERIOD** **ANNUAL**

KENNY GUINN FOR GOVERNOR

GOVERNOR

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN

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